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## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

Docket No. 833.0168USU

As below named inventors, we hereby declare that:

Our residences, post office addresses and citizenships are as stated below next to our respective names.

We believe we are the original, and first joint inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### **HAIR CLIPPER WITH PIVOTING CLIPPER HEAD ASSEMBLY**

the specification of which

(check one)  is attached hereto.

XXX was filed on **October 30, 2000** as Application Serial No. **09/702,036** and was amended on \_\_\_\_\_ (if applicable).

We hereby state that we have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

We acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to us to be material to the patentability of this application as defined in Title 37, Code of Federal Regulations, §1.56.

We hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate(s) listed below and have also identified below any foreign application(s) for patent or inventor's certificate(s) having a filing date before that of the application on which priority is claimed:

<u>Prior Foreign Application(s)</u>	<u>Priority Claimed</u>		
<u>(Number)</u>	<u>(Country)</u>	<u>(Day/Mon/Year Filed)</u>	<u>Yes</u> <u>No</u>
_____	_____	_____	_____ Yes _____ No
_____	_____	_____	_____ Yes _____ No
_____	_____	_____	_____ Yes _____ No

We hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, we acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:



(Application Serial No.)

(Filing Date)

(Status - patent, pend., abandon.)

(Application Serial No.)

(Filing Date)

(Status - patent, pend., abandon.)

**POWER OF ATTORNEY:** As named inventors, we hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

NAMES	REGISTRATION NUMBERS
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Charles N.J. Ruggiero	28,468
Harry F. Smith	32,493

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We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF INVENTOR	LAST NAME <b>ABRAHAM</b>	FIRST NAME <b>PAUL</b>	MIDDLE NAME <b>ANDREW</b>
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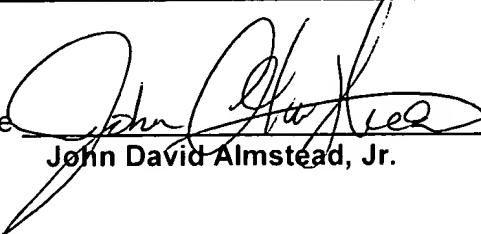
Inventor's signature

**Paul Andrew Abraham**

Date 2-9-2001, 2001

FULL NAME OF INVENTOR	LAST NAME ALMSTEAD, JR.	FIRST NAME JOHN	MIDDLE NAME DAVID
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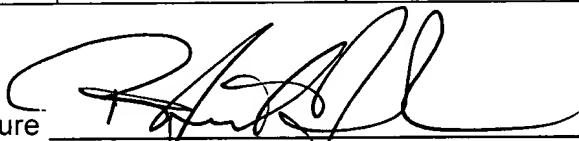


John David Almstead, Jr.

Date 2/9, 2001

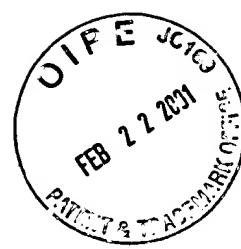
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Inventor's signature



Richard Neil Tobin

Date 2/9, 2001

RECORDATION FORM COVER SHEET  
PATENTS ONLY

TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Please record the attached original documents or copies thereof.

1. Name of conveying party(ies): **PAUL ANDREW ABRAHAM; JOHN DAVID ALMSTEAD, JR. and RICHARD NEIL TOBIN**

2. Name and address of receiving party(ies):

**CONAIR CORPORATION  
ONE CUMMINGS POINT ROAD  
STAMFORD, CONNECTICUT 06904**

3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other: \_\_\_\_\_

Execution Date: **February 9, 2001**

4. Application number(s) or application date(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Application No. **09/702,036** B. Application Date **October 30, 2000**

5. Name and address of party to whom correspondence concerning this document should be mailed:

Charles N.J. Ruggiero, Esq.  
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
One Landmark Square, 10<sup>th</sup> Floor  
Stamford, Connecticut 06901-2682 U.S.A.

6. Total No. of applications and patents involved: 1

7. Total Fee (37 C.F.R. 3.41(h)) \$40.00/assignment.

Enclosed  Authorized to be charged to deposit account.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 3.41 that may be required with this communication or credit any overpayment, to Deposit Account No. 01-0467. A duplicate copy of this Form is enclosed.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles N.J. Ruggiero  
Name of Person Signing

  
Signature 2/20/01  
Date

Total number of pages including cover sheet, attachments and document: 4